

Anno Accademico 2020/2021

| FOOD TECNOLOGY | |
|-----------------|--|
| Enrollment year | 2020/2021 |
| Academic year | 2020/2021 |
| Regulations | DM270 |
| Department | DEPARTMENT OF PUBLIC HEALTH, NEUROSCIENCE, EXPERIMENTAL AND FORENSIC MEDICINE |
| Course | DIETISTIC |
| Curriculum | PERCORSO COMUNE |
| Year of study | 1° |
| Period | 2nd semester (01/03/2021 - 18/06/2021) |
| ECTS | 4 |
| Language | Italian |
| | |

The activity is split

503404 - FOOD SCIENCE AND TECHNOLOGY

503403 - PRODUCT SCIENCE



Anno Accademico 2020/2021

| FOOD SCIENCE AND TECHNOLOGY | |
|----------------------------------|--|
| Enrollment year | 2020/2021 |
| Academic year | 2020/2021 |
| Regulations | DM270 |
| Academic discipline | AGR/15 (FOOD SCIENCES) |
| Department | DEPARTMENT OF PUBLIC HEALTH, NEUROSCIENCE, EXPERIMENTAL AND FORENSIC MEDICINE |
| Course | DIETISTIC |
| Curriculum | PERCORSO COMUNE |
| Year of study | 1° |
| Period | (01/03/2021 - 18/06/2021) |
| ECTS | 2 |
| Lesson hours | 16 lesson hours |
| Language | Italian |
| Activity type | ORAL TEST |
| Teacher | ALAMPRESE CRISTINA - 2 ECTS |
| Prerequisites | |
| Learning outcomes | |
| Course contents | |
| Teaching methods | |
| Reccomended or required readings | |
| Assessment methods | |
| Further information | |
| Sustainable development | |



Anno Accademico 2020/2021

| PRODUCT SCIENCE | | |
|----------------------------------|--|--|
| Enrollment year | 2020/2021 | |
| Academic year | 2020/2021 | |
| Regulations | DM270 | |
| Academic discipline | SECS-P/13 (COMMODITY STUDIES) | |
| Department | DEPARTMENT OF PUBLIC HEALTH, NEUROSCIENCE, EXPERIMENTAL AND FORENSIC MEDICINE | |
| Course | DIETISTIC | |
| Curriculum | PERCORSO COMUNE | |
| Year of study | 1° | |
| Period | (01/03/2021 - 18/06/2021) | |
| ECTS | 2 | |
| Lesson hours | 16 lesson hours | |
| Language | Italian | |
| Activity type | ORAL TEST | |
| Teacher | RICCARDI MARIA PIA (titolare) - 2 ECTS | |
| Prerequisites | | |
| Learning outcomes | | |
| Course contents | | |
| Teaching methods | | |
| Reccomended or required readings | | |
| Assessment methods | | |
| Further information | | |
| Sustainable development | | |